

**AGENDA FOR COMMITTEE OF THE WHOLE  
VILLAGE BOARD OF THE VILLAGE OF CAMPTON HILLS  
SEPTEMBER 4, 2007 6:30 P.M.  
CAMPTON COMMUNITY CENTER  
5N082 OLD LA FOX ROAD  
CAMPTON HILLS, ILLINOIS**

**NOTE: THIS IS THE TENTATIVE AGENDA. OTHER ITEMS MAY COME UP FOR DISCUSSION AND SOME ITEMS ON THIS AGENDA MAY BE DELETED. NO ACTION WILL BE TAKEN AT THE COMMITTEE OF THE WHOLE MEETING.**

- I. Banking/Finance Report**
  - A. Ratification of Warrant List #08-05**
  
- II. Seminars, Workshops, Conferences**
  - A. Priority Place Workshop – Sustainable Water Supply  
Q Center; September 20th; 8:00am – 2:45pm**
  - B. Illinois Municipal League Conference October 18-21, 2007**
  - C. ECC Planning seminar - November 3<sup>rd</sup> 8:30A.M. - 4:00P.M. \$189.**
  - D. Green Town - \$125 Wednesday, September 19 8:00A.M.- 5:15P.M.  
Frank Lloyd Wright's Unity Temple**
  - E. Creating Lean and Green Communities; Friday, October 5<sup>th</sup> 8:30A.M.-3:30P.M. Bodie Hall,  
Waubensee Community College FREp's Second Summit and C2000 grant Project (Ways our  
communities in the Fox River watershed can utilize best management practices and  
effective planning to create healthier environments for all.)**
  
- III. September 15th Heritage Farm Fest Update**
  
- IV. Historic Preservation Program**
  
- V. Zoning Officer Job Description and Advertising of Open Position**
  
- VI. Police Department Startup**
  - A. Warning Sirens**
  
- VII. Resignation letter submitted by Rebecca Lambe as Secretary of the Plan Commission**
  
- VIII. N2 Neighborhood Network Publishing (Campton Life Magazine)**
  
- IX. February 5, 2008 Election**
  
- X. Road Maintenance/Snow Removal Update**
  
- XI. Resolution approving the application for the 2008 Kane County Small Cities Grant Program.**
  
- XII. Petition for Special Use with initial hearing set for September 17 - Wind Turbine Generator for  
parcel located on NW corner of Dittman and Burlington Roads.**
  
- XIII. 2008 Kane County Small Cities Grant Program.**
  
- XIV. Minimum Number of Hours To Be Considered Full-Time.**
  
- XI. Other topics for discussion**
- XII. Adjournment**