

AGENDA FOR THE COMMITTEE OF THE WHOLE
FOR THE CORPORATE AUTHORITIES OF THE
VILLAGE OF CAMPTON HILLS
FEBRUARY 17, 2009, 6:30 P.M.
CAMPTON COMMUNITY CENTER
5N082 OLD LA FOX ROAD
CAMPTON HILLS, ILLINOIS

NOTE: THIS IS THE TENTATIVE AGENDA. OTHER ITEMS MAY COME UP FOR DISCUSSION AND SOME ITEMS ON THIS AGENDA MAY BE DELETED. NO ACTION WILL BE TAKEN AT THE COMMITTEE OF THE WHOLE MEETING.

- I. Roll Call
- II. Presentation by Ed Malek, Board President of the St. Charles Countryside Fire Protection District
- III. Treasurer's Report
- IV. Update related to the Evening Prairie SSA and the Burning Tree SSA
- V. Update on Economic Stimulus Package and other grants
- VI. Adjournment